

## First Coast Plein Air Painters

### 'Scene Through Our Eyes en Plein Air' Prospectus

Thrasher-Horne Center at the St. Johns River State College  
283 College Drive  
Orange Park, FL 32065



**Show Dates: September 13 – December 13, 2021**

#### **Timeline:**

**August 15, 2021** – Deadline to Enter, pay for entries and send images.

**August 25, 2021** – Acceptance Notification goes out to artists

**September 7, 2021** – Delivery of Work 10:00am - 2:00pm

**September 23, 2021** – Opening Reception and Awards Presentation

**December 13, 2021** – Removal of Work and Pick-up 2:00pm - 5:00 pm

#### **Show details:**

- This is a juried and judged show open to all paid members of FCPAP.
- The Judge and Juror of this show will be Barbara Ortiz, [www.barbaraortiz.com](http://www.barbaraortiz.com)
- Work that has been in a previous juried or judged FCPAP show is not permitted.
- Awards will be given for Best of Show, 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and 4 Honorable Mention awards.

#### **Requirements and other Info from Thrasher-Horne Center:**

- Thrasher-Horne Center requests artists to return a commission based on sales for items which were seen during your Thrasher-Horne Center exhibition within 30 days of the closing date of your show.
- Thrasher-Horne Center requests a \$50 agent's fee on all artwork commissioned as a direct result of your exhibit with us.
- The Thrasher-Horne Center provides insurance coverage on each exhibit effective the date specified in this contract as the "Delivery of Work to Center."
- If the work is not removed by the "Removal of Work from Center" date, December 13, 2021, the insurance liability becomes the responsibility of the artist(s).
- All sales will be sold through the Thrasher-Horne Center ticket office with a 30% commission incurred. However, to encourage sales during the reception, Thrasher-Horne will incur only a 20% commission. The artist still receives the full 70%.

#### **Preparing to Enter:**

- Check that your membership with FCPAP is current.
- Up to 4 entries are allowed per member.
- Ensure all artwork has been done Plein Air with only minor touchup done in the studio.
- Work must be no older than 3 years old.
- Ensure that your painting is dry before drop-off.
- There is no minimum or maximum size.
- Photograph your entries at high resolution and save your entries at 300dpi and no more than 1200 pixels on the longest side; this is the image that will be juried. Do not include the frame with the image. Be sure to use the Title of picture to name your image file.
- Paintings must be framed or gallery wrapped, and ready for hanging (with picture wire, no saw tooth hangers). Gallery wrapped must have a minimum of 1 ½" depth.
- Fill out the labels in this prospectus and tape to the back of your entries.

### Entering Artwork:

- **Submit and pay for your entries** NLT August 15. Fill out the form on the FCPAP website, > and SUBMIT. After a day or so you will receive an invoice to pay for your entries with PayPal. **The fee is \$15 for one entry and \$10 for each additional entry up to a total of 4. (You will not be reimbursed for entries not accepted.)**
- **Deliver** your accepted entries on September 7, 10:00am - 2:00pm. To THC.

For questions, contact Carron Wedlund, [carronw@bellsouth.net](mailto:carronw@bellsouth.net)

### **'Scene through Our Eyes'**

Fill out the label and tape to the back of your entry.

Artist Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

### **'Scene through Our Eyes'**

Fill out the label and tape to the back of your entry.

Artist Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

### **'Scene through Other Eyes'**

Fill out the label and tape to the back of your entry.

Artist Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

### **'Scene through Other Eyes'**

Fill out the label and tape to the back of your entry.

Artist Name \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_